

## Douglas County

711 W 23rd Street, Suite 1  
Lawrence, KS 66046



## Candidate Filing Information

November 3, 2026 General Election

### US Federal Government

#### U.S. Federal Government

##### U.S. Senator, US Federal Government

| Candidate          | Ballot City   | Date Filed | Filing Method  | Address Info                                  | Contact Info                                                                  | Filed Documents                          |
|--------------------|---------------|------------|----------------|-----------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------|
| Roger Marshall (R) | St John       | 1/22/2026  | Fee            |                                               |                                                                               | Documents filed with the State of Kansas |
| Adam Hamilton (D)  | Stilwell      | 5/29/2026  | Fee            | PO Box 6<br>Stilwell, KS 66085                | <a href="https://hamiltonforkansas.com/">https://hamiltonforkansas.com/</a>   | Documents filed with the State of Kansas |
| David C Graham (L) | Overland Park | 5/12/2026  | Not Applicable | 7220 W. 83rd St<br>Overland Park, KS<br>66204 | (913)325-6596 (H)<br><a href="mailto:dcg2111@yahoo.com">dcg2111@yahoo.com</a> | Documents filed with the State of Kansas |

#### U.S. Representative 1

##### U.S. Representative 1, US Federal Government

| Candidate           | Ballot City | Date Filed | Filing Method  | Address Info                                                         | Contact Info                                                                                                                                                               | Filed Documents                          |
|---------------------|-------------|------------|----------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Tracey Mann (R)     | Salina      | 2/26/2026  | Fee            | PO Box 1084<br>Salina, KS 67402<br>12 Red Fox Ln<br>Salina, KS 67402 | (785)236-7802 (C)<br><a href="http://www.traceymann.com">http://www.traceymann.com</a>                                                                                     | Documents filed with the State of Kansas |
| Lauren Reinhold (D) | Lawrence    | 5/11/2026  | Fee            | 4000 W 6th Street, Ste B<br>#241<br>Lawrence, KS 66049               | (785)251-0888 (H)<br><a href="mailto:info@laurenforkansas.com">info@laurenforkansas.com</a><br><a href="http://www.laurenforkansas.com">http://www.laurenforkansas.com</a> | Documents filed with the State of Kansas |
| Steven Jacob (L)    | Lawrence    | 5/12/2026  | Not Applicable | 1829 Kentucky St.<br>Apt. #4<br>Lawrence, KS 66044                   | (785)979-3202 (H)                                                                                                                                                          | Documents filed with the State of Kansas |

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# Candidate Filing Information

November 3, 2026 General Election

## US Federal Government

### U.S. Representative 2

#### U.S. Representative 2, US Federal Government

| Candidate         | Ballot City  | Date Filed | Filing Method  | Address Info                               | Contact Info                                                                                        | Filed Documents                          |
|-------------------|--------------|------------|----------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------|
| Derek Schmidt (R) | Independence | 3/12/2026  | Fee            | P.O. Box 4010<br>Topeka, KS 66604          |                                                                                                     | Documents filed with the State of Kansas |
| Don Coover (D)    | Galesburg    | 5/28/2026  | Fee            | 9305 70th Road<br>Galesburg, KS 66740      | <a href="https://doncooverforcongress.com/">https://doncooverforcongress.com/</a>                   | Documents filed with the State of Kansas |
| John Hauer (L)    | Topeka       | 9/2/2026   | Not Applicable | 3623 SW Woodvalley Ter<br>Topeka, KS 66614 | (920)460-6562 (H)<br><a href="mailto:johnnyhowiesoldier@gmail.com">johnnyhowiesoldier@gmail.com</a> | Documents filed with the State of Kansas |

## State of Kansas

### State of Kansas

#### Governor & Lt. Governor, State of Kansas

| Candidate          | Ballot City   | Date Filed | Filing Method | Address Info                         | Contact Info                                                                                                                                                              | Filed Documents                          |
|--------------------|---------------|------------|---------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Cindy Holscher (D) | Overland Park | 5/20/2026  | Fee           | P.O. Box 2903<br>Olathe, KS 66063    | (913)568-4293 (H)<br><a href="mailto:cindyforkansas@gmail.com">cindyforkansas@gmail.com</a><br><a href="https://cindyforkansas.com/">https://cindyforkansas.com/</a>      | Documents filed with the State of Kansas |
| KC Ohaebosim       | Wichita       |            |               |                                      |                                                                                                                                                                           |                                          |
| Ty Masterson (R)   | Andover       | 6/1/2026   | Fee           | 1539 Phyllis Ln<br>Andover, KS 67002 | <a href="mailto:ty@mastersonforgovernor.com">ty@mastersonforgovernor.com</a><br><a href="https://www.mastersonforgovernor.com/">https://www.mastersonforgovernor.com/</a> | Documents filed with the State of Kansas |
| Jeffrey Klemp      | Lansing       |            |               |                                      |                                                                                                                                                                           |                                          |

#### Secretary of State, State of Kansas

| Candidate       | Ballot City | Date Filed | Filing Method | Address Info                                                                  | Contact Info                                                                             | Filed Documents                          |
|-----------------|-------------|------------|---------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------|
| Pat Proctor (R) | Leavenworth | 4/11/2025  | Fee           | PO Box 3421<br>Ft Leavenworth, KS 66027<br>624 Kickapoo St<br>Leavenworth, KS | (913)250-5553 (H)<br><a href="https://patproctor4ks.com/">https://patproctor4ks.com/</a> | Documents filed with the State of Kansas |

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# Candidate Filing Information

November 3, 2026 General Election

## State of Kansas

### State of Kansas

#### Secretary of State, State of Kansas

|                      |               |            |                |                                            |                                                                |                                          |
|----------------------|---------------|------------|----------------|--------------------------------------------|----------------------------------------------------------------|------------------------------------------|
| Jennifer Day (D)     | Overland Park | 10/15/2025 | Fee            | P.O. Box 104<br>Mission, KS 66202-9810     |                                                                | Documents filed with the State of Kansas |
| Scott E. Morgan (UK) | Lawrence      | 5/20/2026  | Not Applicable | 1618 Inverness Drive<br>Lawrence, KS 66047 | (785)760-0323 (C)<br>(785)842-6268 (H)<br>scott66047@gmail.com | Documents filed with the State of Kansas |

#### Attorney General, State of Kansas

| Candidate       | Ballot City | Date Filed | Filing Method | Address Info                        | Contact Info                                                          | Filed Documents                          |
|-----------------|-------------|------------|---------------|-------------------------------------|-----------------------------------------------------------------------|------------------------------------------|
| Chris Mann (D)  | Lawrence    | 1/8/2026   | Fee           |                                     |                                                                       | Documents filed with the State of Kansas |
| Kris Kobach (R) | Lecompton   | 1/8/2026   | Fee           | P.O. Box 155<br>Lecompton, KS 66050 | <a href="https://www.kriskobach.com/">https://www.kriskobach.com/</a> | Documents filed with the State of Kansas |

#### State Treasurer, State of Kansas

| Candidate          | Ballot City | Date Filed | Filing Method  | Address Info                               | Contact Info                                                                                        | Filed Documents                          |
|--------------------|-------------|------------|----------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------|
| Steven Johnson (R) | Assaria     | 4/9/2026   | Fee            | 10197 S. Hopkins Road<br>Assaria, KS 67416 | steven@stevenjohnsonks.com<br><a href="https://stevenjohnsonks.com">https://stevenjohnsonks.com</a> | Documents filed with the State of Kansas |
| Juan C. Luengo (D) | Olathe      | 5/29/2026  | Fee            | 14904 S. Summit St<br>Olathe, KS 66062     |                                                                                                     | Documents filed with the State of Kansas |
| Eric Lund (L)      | Paola       | 5/12/2026  | Not Applicable | 3003 Lakeview Cir S<br>Paola, KS 66071     | (913)208-2774 (H)<br>eslund9@gmail.com                                                              | Documents filed with the State of Kansas |

#### Commissioner of Insurance, State of Kansas

| Candidate          | Ballot City | Date Filed | Filing Method  | Address Info                                                             | Contact Info                                                                                                                       | Filed Documents                          |
|--------------------|-------------|------------|----------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Daniel Hawkins (R) | Wichita     | 5/13/2025  | Fee            | 9406 W. Harvest Ln.<br>Wichita, KS 67212                                 | (316)371-1667 (H)<br>info@hawkinsforinsurance.com<br><a href="https://hawkinsforinsurance.com">https://hawkinsforinsurance.com</a> | Documents filed with the State of Kansas |
| Dinah Sykes (D)    | Lenexa      | 1/8/2026   | Fee            |                                                                          | dinah@dinahsykes.com<br><a href="http://www.dinahsykes.com">http://www.dinahsykes.com</a>                                          | Documents filed with the State of Kansas |
| Ric Koehn (L)      | Cimarron    | 5/12/2026  | Not Applicable | P.O. Box 468<br>Cimarron, KS 67835<br>304 S 6th St<br>Cimarron, KS 67835 | (785)226-6797 (H)<br>ric.koehn@gmail.com                                                                                           | Documents filed with the State of Kansas |

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# Candidate Filing Information

November 3, 2026 General Election

## State of Kansas

### Kansas Representative 5

| Kansas State Representative 5, State of Kansas |              |            |               |                                    |                                             |                                          |
|------------------------------------------------|--------------|------------|---------------|------------------------------------|---------------------------------------------|------------------------------------------|
| Candidate                                      | Ballot City  | Date Filed | Filing Method | Address Info                       | Contact Info                                | Filed Documents                          |
| Henry Johns (D)                                | Lawrence     | 5/8/2025   | Fee           | 899 E 800 Rd<br>Lawrence, KS 66047 | hj4kansas@gmail.com<br>https://hj4ks.com/   | Documents filed with the State of Kansas |
| Courtney Sappington (R)                        | Baldwin City | 9/23/2025  | Fee           |                                    | (816)225-1236 (H)<br>cpsappington@gmail.com | Documents filed with the State of Kansas |

### Kansas Representative 10

| Kansas State Representative 10, State of Kansas |             |            |               |                                             |                                                  |                                          |
|-------------------------------------------------|-------------|------------|---------------|---------------------------------------------|--------------------------------------------------|------------------------------------------|
| Candidate                                       | Ballot City | Date Filed | Filing Method | Address Info                                | Contact Info                                     | Filed Documents                          |
| Suzanne Wikle (D)                               | Lawrence    | 9/19/2025  | Fee           | 1621 New Hampshire St<br>Lawrence, KS 66044 | suzanne4ks@gmail.com<br>https://suzannewikle.com | Documents filed with the State of Kansas |

### Kansas Representative 42

| Kansas State Representative 42, State of Kansas |             |            |               |                                          |              |                                          |
|-------------------------------------------------|-------------|------------|---------------|------------------------------------------|--------------|------------------------------------------|
| Candidate                                       | Ballot City | Date Filed | Filing Method | Address Info                             | Contact Info | Filed Documents                          |
| Lance W. Neelly (R)                             | Tonganoxie  | 2/6/2026   | Fee           |                                          |              | Documents filed with the State of Kansas |
| Brandon Wendt (D)                               | Tonganoxie  | 5/29/2026  | Fee           | 23713 Mclouth Rd<br>Tonganoxie, KS 66086 |              | Documents filed with the State of Kansas |

### Kansas Representative 43

| Kansas State Representative 43, State of Kansas |             |            |               |                                        |                                                         |                                          |
|-------------------------------------------------|-------------|------------|---------------|----------------------------------------|---------------------------------------------------------|------------------------------------------|
| Candidate                                       | Ballot City | Date Filed | Filing Method | Address Info                           | Contact Info                                            | Filed Documents                          |
| William (Bill) Sutton (R)                       | Gardner     | 7/15/2025  | Fee           | 215 W Park St.<br>Gardner, KS 66030    | (913)488-1665 (H)<br>representativebillsutton@gmail.com | Documents filed with the State of Kansas |
| Kristen Schultz (D)                             | Gardner     | 2/4/2026   | Fee           | 32335 W 166th St.<br>Gardner, KS 66030 | (913)206-5794 (H)                                       | Documents filed with the State of Kansas |

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# Candidate Filing Information

November 3, 2026 General Election

## State of Kansas

### Kansas Representative 44

#### Kansas State Representative 44, State of Kansas

| Candidate              | Ballot City | Date Filed | Filing Method | Address Info                           | Contact Info                              | Filed Documents                          |
|------------------------|-------------|------------|---------------|----------------------------------------|-------------------------------------------|------------------------------------------|
| Barbara W. Ballard (D) | Lawrence    | 4/10/2026  | Fee           | 1532 Alvamar Dr.<br>Lawrence, KS 66047 | (785)841-0063 (H)<br>bballard1969@att.net | Documents filed with the State of Kansas |

### Kansas Representative 45

#### Kansas State Representative 45, State of Kansas

| Candidate     | Ballot City | Date Filed | Filing Method | Address Info                           | Contact Info                                 | Filed Documents                          |
|---------------|-------------|------------|---------------|----------------------------------------|----------------------------------------------|------------------------------------------|
| Mike Amyx (D) | Lawrence    | 4/10/2026  | Fee           | 501 Lawrence Ave<br>Lawrence, KS 66049 | (785)843-3089 (H)<br>mikeamyx515@hotmail.com | Documents filed with the State of Kansas |

### Kansas Representative 46

#### Kansas State Representative 46, State of Kansas

| Candidate             | Ballot City | Date Filed | Filing Method | Address Info                               | Contact Info | Filed Documents                          |
|-----------------------|-------------|------------|---------------|--------------------------------------------|--------------|------------------------------------------|
| Brooklynne Mosley (D) | Lawrence    | 1/12/2026  | Fee           | 908 Rhode Island St.<br>Lawrence, KS 66044 |              | Documents filed with the State of Kansas |

### Kansas Representative 47

#### Kansas State Representative 47, State of Kansas

| Candidate              | Ballot City | Date Filed | Filing Method | Address Info                             | Contact Info                                  | Filed Documents                          |
|------------------------|-------------|------------|---------------|------------------------------------------|-----------------------------------------------|------------------------------------------|
| Paula Newell Ellis (R) | Meriden     | 2/9/2026   | Fee           | 9199 K4 Highway<br>Meriden, KS 66512     | (785)224-0926 (C)<br>paulaellis2018@gmail.com | Documents filed with the State of Kansas |
| Mary T. Williams (D)   | Meriden     | 4/6/2026   | Fee           | 6761 Village Circle<br>Meriden, KS 66512 | (785)220-7580 (H)<br>williams4ks@gmail.com    | Documents filed with the State of Kansas |

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# Candidate Filing Information

November 3, 2026 General Election

## State of Kansas

### Kansas Representative 117

#### Kansas State Representative 117, State of Kansas

| Candidate           | Ballot City  | Date Filed | Filing Method | Address Info           | Contact Info                                                    | Filed Documents                          |
|---------------------|--------------|------------|---------------|------------------------|-----------------------------------------------------------------|------------------------------------------|
| Adam Turk (R)       | Shawnee      | 4/16/2026  | Fee           | Shawnee, KS 66226      | adamturkforkansas@outlook.com<br>https://adamturkforkansas.com/ | Documents filed with the State of Kansas |
| Brandon Holland (D) | Baldwin City | 5/29/2026  | Fee           | Baldwin City, KS 66006 |                                                                 | Documents filed with the State of Kansas |

## Douglas County

### Commission District 1

#### Commission District 1 County Commissioner, Douglas County

| Candidate         | Ballot City | Date Filed | Filing Method | Address Info                            | Contact Info                                                | Filed Documents                                                                                                                                                      |
|-------------------|-------------|------------|---------------|-----------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Patrick Kelly (D) | Lawrence    | 4/29/2026  | Fee           | 1101 Parkside Cir<br>Lawrence, KS 66049 | (785)843-8635 (H)<br>patrickkellyfordouglascounty@gmail.com | Candidate Declaration Form, 4/29/2026<br>Appointment of Treasurer, 5/8/2026<br>June Campaign Finance Report, 8/3/2026<br>Statement of Substantial Interest, 5/8/2026 |

### Commission District 4

#### Commission District 4 County Commissioner, Douglas County

| Candidate          | Ballot City | Date Filed | Filing Method | Address Info                      | Contact Info                                     | Filed Documents                                                                                                                                                        |
|--------------------|-------------|------------|---------------|-----------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ethan Spurling (D) | Eudora      | 3/13/2026  | Fee           | 214 W 27th St<br>Eudora, KS 66025 | (620)249-7325 (C)<br>ethanspurling2012@gmail.com | Candidate Declaration Form, 3/13/2026<br>Appointment of Treasurer, 3/13/2026<br>June Campaign Finance Report, 8/3/2026<br>Statement of Substantial Interest, 3/23/2026 |

### Commission District 5

#### Commission District 5 County Commissioner, Douglas County

| Candidate        | Ballot City | Date Filed | Filing Method  | Address Info                        | Contact Info                                | Filed Documents |
|------------------|-------------|------------|----------------|-------------------------------------|---------------------------------------------|-----------------|
| Kirsten Kuhn (L) | Eudora      | 5/1/2026   | Not Applicable | 1895 N 900 Road<br>Eudora, KS 66025 | (913)617-0735 (C)<br>kirsten4five@gmail.com |                 |

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# Candidate Filing Information

November 3, 2026 General Election

## Douglas County

### Commission District 5

#### Commission District 5 County Commissioner, Douglas County

|                    |              |          |     |                                         |  |                                                                                                                                                                     |
|--------------------|--------------|----------|-----|-----------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Erica Anderson (D) | Baldwin City | 5/1/2026 | Fee | 862 E 1500 Rd<br>Baldwin City, KS 66006 |  | Candidate Declaration Form, 5/1/2026<br>Appointment of Treasurer, 5/1/2026<br>June Campaign Finance Report, 8/3/2026<br>Statement of Substantial Interest, 5/1/2026 |
|--------------------|--------------|----------|-----|-----------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## City of Lecompton

### Lecompton City

#### Lecompton City Councilperson 2, City of Lecompton

| Candidate             | Ballot City | Date Filed | Filing Method | Address Info                                                             | Contact Info      | Filed Documents                                                                                                            |
|-----------------------|-------------|------------|---------------|--------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------|
| Mary Jane Hoffer (U)  | Lecompton   | 4/20/2026  | Fee           | PO BOX 93<br>Lecompton, KS 66050<br>310 E. 3rd St<br>Lecompton, KS 66050 |                   | Candidate Declaration Form, 4/20/2026<br>Affidavit of Exemption, 4/20/2026<br>Statement of Substantial Interest, 4/20/2026 |
| Steven J. Freeman (U) | Lecompton   | 5/18/2026  | Fee           | 441 Isacks St.<br>Lecompton, KS 66050                                    | (785)550-9084 (H) | Candidate Declaration Form, 5/18/2026<br>Affidavit of Exemption, 5/18/2026<br>Statement of Substantial Interest, 5/18/2026 |
| Bradley Mallonee (U)  | Lecompton   | 5/27/2026  | Fee           | PO BOX 83<br>Lecompton, KS 66050<br>325 E 3rd St<br>Lecompton, KS 66050  |                   | Candidate Declaration Form, 5/27/2026<br>Affidavit of Exemption, 5/27/2026<br>Statement of Substantial Interest, 5/27/2026 |
| Mark Kasson (U)       | Lecompton   | 6/1/2026   | Fee           | PO BOX 4475<br>Lawrence, KS 66046<br>602 Jones St<br>Lecompton, KS 66050 | (785)760-4510 (H) | Candidate Declaration Form, 6/1/2026<br>Affidavit of Exemption, 6/1/2026<br>Statement of Substantial Interest, 6/1/2026    |
| Roy Paslay (U)        | Lecompton   | 6/1/2026   | Fee           | PO BOX 40<br>Lecompton, KS 66050<br>235 Halderman<br>Lecompton, KS 66050 | (785)865-6012 (H) | Candidate Declaration Form, 6/5/2026<br>Affidavit of Exemption, 6/5/2026<br>Statement of Substantial Interest, 6/5/2026    |

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# Candidate Filing Information

November 3, 2026 General Election

## Clinton Township

### Clinton Township

#### Clinton Township Clerk, Clinton Township

| Candidate        | Ballot City | Date Filed | Filing Method | Address Info                         | Contact Info                                  | Filed Documents                                                                                                            |
|------------------|-------------|------------|---------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| David Devore (R) | Lawrence    | 5/29/2026  | Fee           | 942 N. 1050 Rd<br>Lawrence, KS 66047 | (816)210-4254 (H)<br>david.b.devore@gmail.com | Candidate Declaration Form, 5/29/2026<br>Affidavit of Exemption, 5/29/2026<br>Statement of Substantial Interest, 5/29/2026 |

## Eudora Township

### Eudora Township

#### Eudora Township Clerk, Eudora Township

| Candidate       | Ballot City | Date Filed | Filing Method | Address Info                       | Contact Info | Filed Documents                                                                                                            |
|-----------------|-------------|------------|---------------|------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------|
| Jason Grems (R) | Eudora      | 3/26/2026  | Fee           | 1504 E 2000 Rd<br>Eudora, KS 66025 |              | Candidate Declaration Form, 3/27/2026<br>Affidavit of Exemption, 3/27/2026<br>Statement of Substantial Interest, 3/27/2026 |

## Grant Township

### Grant Township

#### Grant Township Clerk, Grant Township

| Candidate         | Ballot City | Date Filed | Filing Method | Address Info                         | Contact Info           | Filed Documents                                                                                                            |
|-------------------|-------------|------------|---------------|--------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Chelsi Hayden (D) | Lawrence    | 5/15/2026  | Fee           | 1927 E 1300 Rd<br>Lawrence, KS 66044 | chelsihayden@gmail.com | Candidate Declaration Form, 5/15/2026<br>Affidavit of Exemption, 5/15/2026<br>Statement of Substantial Interest, 5/26/2026 |

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# Candidate Filing Information

November 3, 2026 General Election

## Kanwaka Township

### Kanwaka Township

#### Kanwaka Township Clerk, Kanwaka Township

| Candidate          | Ballot City | Date Filed | Filing Method | Address Info                        | Contact Info                             | Filed Documents                                                                                                            |
|--------------------|-------------|------------|---------------|-------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Jeanne Waisner (R) | Lawrence    | 5/11/2026  | Fee           | 852 N 1710 Rd<br>Lawrence, KS 66049 | (785)813-8312 (H)<br>sjwaisner@yahoo.com | Candidate Declaration Form, 5/11/2026<br>Affidavit of Exemption, 5/11/2026<br>Statement of Substantial Interest, 5/11/2026 |

## Marion Township

### Marion Township

#### Marion Township Clerk, Marion Township

| Candidate          | Ballot City | Date Filed | Filing Method  | Address Info                       | Contact Info      | Filed Documents                                                                                                            |
|--------------------|-------------|------------|----------------|------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------|
| Frank Rhodes (R)   | Overbrook   | 5/29/2026  | Fee            | 6 N. 800 Rd<br>Overbrook, KS 66524 | (785)691-5278 (C) | Candidate Declaration Form, 5/29/2026<br>Affidavit of Exemption, 5/29/2026<br>Statement of Substantial Interest, 5/29/2026 |
| Charlie Thomas (D) | Lawrence    | 8/4/2026   | Not Applicable |                                    |                   |                                                                                                                            |

## Palmyra Township

### Palmyra Township

#### Palmyra Township Clerk, Palmyra Township

| Candidate         | Ballot City  | Date Filed | Filing Method  | Address Info                      | Contact Info      | Filed Documents                                                                                                          |
|-------------------|--------------|------------|----------------|-----------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------|
| Rex Hagerman (R)  | Vinland      | 6/1/2026   | Fee            | 1893 N 800 Rd<br>Eudora, KS 66025 | (785)331-7471 (H) | Candidate Declaration Form, 6/1/2026<br>Affidavit of Exemption, 6/1/2026<br>Statement of Substantial Interest, 6/10/2026 |
| Dennis Leslie (D) | Baldwin City | 8/4/2026   | Not Applicable |                                   |                   |                                                                                                                          |

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# Candidate Filing Information

November 3, 2026 General Election

## Wakarusa Township

### Wakarusa Township

#### Wakarusa Township Clerk, Wakarusa Township

| Candidate       | Ballot City | Date Filed | Filing Method | Address Info                         | Contact Info                               | Filed Documents                                                                                                           |
|-----------------|-------------|------------|---------------|--------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Larry Bartz (R) | Lawrence    | 4/29/2026  | Fee           | 1819 E 1200 Rd<br>Lawrence, KS 66049 | (785)423-1505 (H)<br>larrybartz9@gmail.com | Candidate Declaration Form, 4/29/2026<br>Affidavit of Exemption, 4/29/2026<br>Statement of Substantial Interest, 5/1/2026 |

## Willow Springs Township

### Willow Springs Township

#### Willow Springs Township Clerk, Willow Springs Township

| Candidate         | Ballot City  | Date Filed | Filing Method  | Address Info | Contact Info | Filed Documents |
|-------------------|--------------|------------|----------------|--------------|--------------|-----------------|
| Charles Jehle (R) | Baldwin City | 8/4/2026   | Not Applicable |              |              |                 |

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