

Candidate's Declaration of Intention

RECEIVED

MAY 29 2026

FORM
CD

1 Ballot Information

Harvey County Clerk

Angela John
Name (as it will appear on the ballot, including ALL punctuation)
~~7518 S River Park Rd~~ Halstead
City of Residence (as it will appear on the ballot)
Township Clerk (Lakin)
Office Sought
District Number

Party Nomination Sought: ☐ Democratic ☒ Republican Term: ☐ Regular ☐ Unexpired

2 Contact Information ! All information is public record

Select one: ☐ Mr. ☐ Ms. ☐ Mrs. ☐ Dr.

7518 S River Park Rd
Residential Address
Halstead HV 67056
City County Zip Code

Mailing Address (if different from residential address) County State Zip Code

Telephone Number

Campaign Email

Campaign Website

3 Candidate Signature

I declare that I am affiliated with the above-stated party and that I intend to become a candidate for the above-stated office at the appropriate election.

Angela John
SIGNATURE OF CANDIDATE

5-29-2026
Date (mm/dd/yyyy)

4 Attestation (for office use only)

Secretary of State or County Election Officer

Tessa K. Butcher Deputy
Assistant Secretary of State or Deputy County Election Officer

TESSA K. BUTCHER
Notary Public - State of Kansas
My Appt. Expires 10/05/24

STATEMENT OF SUBSTANTIAL INTERESTS FOR LOCAL OFFICE

INSTRUCTIONS. This statement must be completed by each person required to do so by K.S.A. 75-4301a. Upon completion, mail or hand deliver your completed statement to the office where you filed your declaration of candidacy. If appointed to fill a vacancy in a local elective office, file this form where your predecessor filed for office.

PLEASE TYPE OR PRINT

A. IDENTIFICATION:

John	Angela	
Last Name	First Name	MI
Dawn Harris		
Spouse's Name		
7518 S River Park Rd		
Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number		
Halsstead KS 67056		
City, State, Zip Code		
Home Phone		Business Phone

B. OFFICE SOUGHT, HELD OR APPOINTED TO:

Township Clerk	
List Name of Office	
Lakin	
Position	District

CONTINUED ON NEXT PAGE

Date received (Official use only)

- C. OWNERSHIP INTERESTS:** List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income, and specific stocks, mutual funds or retirement accounts in which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. Please attach additional pages if necessary to complete this section.

If you have nothing to report in Section "C", check here ____.

	BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	HELD BY WHOM
1.	John Harris Farm & Apiary	Hobby farm w/ product sales	full ownership	Self & spouse
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

- D. GIFTS IN THE FORM OF GOODS OR SERVICES:** List any person, business or combination of businesses from which you or your spouse either individually or collectively, have received in the preceding 12 months, without reasonable and valuable consideration, goods or services having an aggregate value of \$500 or more.

If you have nothing to report in Section "D", check here ☒.

	NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	ADDRESS	RECEIVED BY:
1.			
2.			
3.			

E. RECEIPT OF COMPENSATION: List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on you or your spouse in return for services rendered, or to be rendered), which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.

If you have nothing to report in Section "E"1, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	Sedgewick County	100 N Broadway - Wichita	Govt
2.	Sedgewick		

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.

If you have nothing to report in Section "E"2, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	Sedgewick County	100 N Broadway - Wichita	Govt
2.			

F. OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS: List any organization or business in which you or your spouse hold a position as officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional pages if necessary to complete this section.

If you have nothing to report in Section "F", check here ☒.

	BUSINESS NAME AND ADDRESS	POSITION HELD	HELD BY WHOM
1.			
2.			
3.			
4.			
5.			

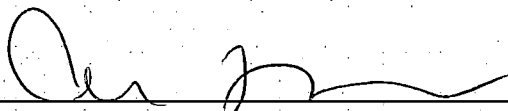
- G. RECEIPT OF FEES AND COMMISSIONS:** List each client or customer who paid fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. *The phrase "client or customer" relates only to businesses or the combination of businesses.* In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to the expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional pages if necessary to complete this section.
- If you have nothing to report in Section "G", check here ☒.

	NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			

H. DECLARATION:

I, Angela John, declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

5/29/2024
Date


Signature of Person Making Statement

NUMBER OF ADDITIONAL PAGES ____.