

Candidate's Declaration of Intention

FORM
CD

1 Ballot Information

Douglas Unruh
Name (as it will appear on the ballot, including ALL punctuation)

Walton
City of Residence (as it will appear on the ballot)

clerk
Office Sought

Highland Township
District Number

RECEIVED

MAY 29 2026

Harvey County Clerk

Party Nomination Sought: ☐ Democratic☒ RepublicanTerm: ☒ Regular☐ Unexpired2 Contact Information ! All information is public recordSelect one: ☒ Mr. ☐ Ms. ☐ Mrs. ☐ Dr.

6917 N. Oliver Rd 67151
Residential Address

Walton
City

Harvey
County

67151
Zip Code

Mailing Address (if different from residential address)

County

State

Zip Code

316 284 4224
Telephone Number

Campaign Email

Campaign Website

3 Candidate Signature

I declare that I am affiliated with the above-stated party and that I intend to become a candidate for the above-stated office at the appropriate election.

Douglas Unruh
SIGNATURE OF CANDIDATE

05-27-2026
Date (mm/dd/yyyy)

4 Attestation (for office use only)

Secretary of State or County Election Officer

Tessa Butcher Deputy
Assistant Secretary of State or Deputy County Election Officer

TESSA K. BUTCHER
Notary Public - State of Kansas
My Appt. Expires 10/05/24

STATEMENT OF SUBSTANTIAL INTERESTS FOR LOCAL OFFICE

INSTRUCTIONS. This statement must be completed by each person required to do so by K.S.A. 75-4301a. Upon completion, mail or hand deliver your completed statement to the office where you filed your declaration of candidacy. If appointed to fill a vacancy in a local elective office, file this form where your predecessor filed for office.

PLEASE TYPE OR PRINT

A. IDENTIFICATION:

Unruh Douglas K
Last Name First Name MI

Elizabeth Unruh
Spouse's Name

6917 N. Oliver Rd.
Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number

Walton, Kansas 67151
City, State, Zip Code

316-284-4224
Home Phone

Business Phone

B. OFFICE SOUGHT, HELD OR APPOINTED TO:

List Name of Office

Clerk Highland Township
Position District

CONTINUED ON NEXT PAGE

Date received (Official use only)

- C. OWNERSHIP INTERESTS:** List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income, and specific stocks, mutual funds or retirement accounts in which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. Please attach additional pages if necessary to complete this section.

If you have nothing to report in Section "C", check here ____.

	BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	HELD BY WHOM
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

- D. GIFTS IN THE FORM OF GOODS OR SERVICES:** List any person, business or combination of businesses from which you or your spouse either individually or collectively, have received in the preceding 12 months, without reasonable and valuable consideration, goods or services having an aggregate value of \$500 or more.

If you have nothing to report in Section "D", check here ____.

	NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	ADDRESS	RECEIVED BY:
1.			
2.			
3.			

- E. RECEIPT OF COMPENSATION:** List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on you or your spouse in return for services rendered, or to be rendered), which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.

If you have nothing to report in Section "E"1, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	Kansas State Fair.	Hutchinson, Kans.	operate dairy parlor
2.			

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.

If you have nothing to report in Section "E"2, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	Newton USD 373	308 E. 1 st Newton, KS 67114	Substitute teacher
2.	Hesston USD 460	150 N. Ridge Rd. Hesston	substitute teacher

KS 67062

- F. OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS:** List any organization or business in which you or your spouse hold a position as officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional pages if necessary to complete this section.

If you have nothing to report in Section "F", check here ____.

	BUSINESS NAME AND ADDRESS	POSITION HELD	HELD BY WHOM
1.	Kansas Dairy Assoc.	director	Douglas Unruh
2.			
3.			
4.			
5.			

- G. RECEIPT OF FEES AND COMMISSIONS:** List each client or customer who paid fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. *The phrase "client or customer" relates only to businesses or the combination of businesses.* In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to the expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional pages if necessary to complete this section.
- If you have nothing to report in Section "G", check here ☒.

	NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			

H. DECLARATION:

I, Douglas Unruh, declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

5/29/2026
Date

Douglas Unruh
Signature of Person Making Statement

NUMBER OF ADDITIONAL PAGES ____.