APPOINTMENT OF

Governmental Ethics Commission

TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR LOCAL OFFICE

This is an (Ch	eck one) Initial Appoints	nent Amended State	ment	
CANDIDATE	(Please Type or Pr	int)		
Name VV ARK E	EASTMAN			
Mailing Address 4280	5200 ROAD			
City Rock	County Cowle	Zip Code	5713	
Telephone 620 - 229-09	136 Email MARK	Q1-TIMBERCREEK CL	ONSTRUCTION, US	
Office Sought TREASK		District No.	ZICHLAND	
TREASURER				
Date Appointed				
Name S:	AME AS AS	BOVE		
Mailing Address		·		
City		Zip Code		
Telephone	Email			
OR CANDIDATE COM Date Appointed Chairperson's Name	AMITTEE			
Mailing Address		77-494-61-194-19-19-19-19-19-19-19-19-19-19-19-19-19-		
City	Market and the second s	Zip Code		
Telephone	Email			
Treasurer's Name				
Mailing Address	With the before the transfer of the second s			
City	The state of the s	Zip Code	A CONTRACTOR OF THE CONTRACTOR	
Telephone	Email	The South British Control of the South Control of t	district the second	
SIGNATURE 'I declare that this statement has been examined by me and to the best of my knowledge and belief is true, or rect and complete. I understand that the intentional failure to file this document or intentionally filing a lise document is a class A misdemeanor."				
5/30/24 (Date)	$\overline{\qquad}$	al Eastman (Signature of Cand	Edato)	
(Mary)	(Signature of Candidate)			
	SEE REVERSE SIDE FOR	INSTRUCTIONS		

Rev.2021

INSTRUCTIONS

This form must be completed by each candidate for state office and filed with the Secretary of State (Memorial Hall - 1st floor, 120 SW 10th, Topeka, KS 66612-1594). A candidate must appoint a treasurer, or in lieu thereof a candidate committee, not later than ten (10) days after becoming a candidate. This form must be filed not later than ten (10) days following such appointment. Also, a new form must be filed whenever there is a change in treasurers or other information previously reported.

For further information contact:

Governmental Ethics Commission

901 S. Kansas Avenue Topeka, Kansas 66612 Ofc 785-296-4219 Fax 785-296-2548