

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR LOCAL OFFICE**

This is an (Check one)  Initial Appointment  Amended Statement

**CANDIDATE** (Please Type or Print)

Name <u>Clark Kirk</u>		
Mailing Address <u>821 N Burton Ave</u>		
City <u>Burton</u>	County <u>Harvey</u>	Zip Code <u>60020</u>
Telephone <u>620-727-7963</u>	Email <u>ckirk466@gmail.com</u>	
Office Sought <u>Mayor City of Burton</u>	District No. <u>369</u>	

**TREASURER**

Date Appointed <u>5-21-2025</u>		
Name <u>Nicole Kirk</u>		
Mailing Address <u>821 N Burton Ave</u>		
City <u>Burton</u>	Zip Code <u>60020</u>	
Telephone <u>620-727-7958</u>	Email <u>nicolekirk60@gmail.com</u>	

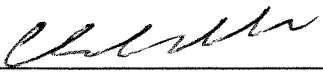
**OR CANDIDATE COMMITTEE**

Date Appointed		
Chairperson's Name		
Mailing Address		
City	Zip Code	
Telephone	Email	
Treasurer's Name		
Mailing Address		
City	Zip Code	
Telephone	Email	

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5-21-2025  
(Date)

  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS