

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR CITY OFFICE

July 28, 2025

FILE WITH COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: **Paul Buskirk**

Address: **2804 Meadow Dr**

City and Zip Code: **Lawrence**

County: **DG**

Office Sought: **City Commission**

District: **n/a**

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report


C. Summary (covering the period from January 1, 2025 through July 24, 2025)

1. Cash on hand at beginning of period	<u>0</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>500.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>500.00</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>351.49</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>148.51</u>
6. In-Kind Contributions (Use Schedule B)	<u>70.00</u>
7. Other Transactions (Use Schedule D)	<u>500.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

July 9, 2025

Date


Signature of Candidate or Treasurer

SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS

Paul Buskirk
(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Primary Total \$	General Total \$	Check Appropriate Box				Total Amount Received
					Cash	Check	Loan	E funds Other	
5/8/2025	Paul Buskirk 2804 Meadow Dr Lawrence, KS 66047	Candidate	\$500.00		<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$500.00
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Subtotal This Page									\$500.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$500.00
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$500.00

SCHEDULE B
IN-KIND (Non-Monetary) CONTRIBUTIONS

Paul Buskirk
(Name of Candidate)

Date	Name and Address of Contributor	List Occupation for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution (Primary/General Period)	Value of In-Kind Contribution
4/16/2025	Paul Buskirk 2804 Meadon Dr Lawrence, KS 66047	Candidate	Primary! Filing Fee	\$70.00
Subtotal This Page				\$70.00

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	
Total Unitemized (\$100 or less) In-Kind Contributions	\$70.00
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)	\$70.00

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Paul Buskirk

(Name of Candidate)

Date	Name and Address	Primary	General	Purpose of Expenditure or Disbursement	Amount
6/3/2025	Minute Men Press 1404 E. 24th St Lawrence, KS 66044	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Purchase Business Cards	\$71.08
6/30/2025	Commerce Bank 955 Iowa St Lawrence, KS 66044	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Monthly Banking Fee	\$10.00
7/8/2025	Lawrence Journal World 1035 N 3rd St 101-B Lawrence, KS 66044	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ads in Late July	\$170.41
7/8/2025	Lawrence Times PO Box 4542460 Lawrence, KS 66044	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ads in Late July	\$100.00
		<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>		
Subtotal This Page					\$351.49

Complete if last page of Schedule c

Total Itemized Expenditures This Period	\$351.49
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$351.49

**SCHEDULE D
OTHER TRANSACTIONS**

Paul Buskirk
(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
7/8/2025	Paul Buskirk 2804 Madison Dr. Lawrence, KS 66047	Loan payable to Candidate	\$500.00
Subtotal This Page			\$0.00 \$500.00

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	\$500.00
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