#### KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR COUNTY OFFICE

July 29, 2024

## FILE WITH COUNTY ELECTION OFFICER SEE REVERSE SIDE FOR INSTRUCTIONS

| A. | Name of Candidate: Jameson (Jamie) Shew Address: 4421 W 24th PI   | SCIN SO MINE<br>DEGREE CERTIFIE      |         |
|----|---|--------------------------------------|---------|
|    | City and Zip Code: Lawrence 66047  Office Sought: County Clerk  |                                      |         |
| B. | Check only if appropriate: Amended Filing   | _ Termination Report                 |         |
| C. | Summary (covering the period from January 1, 2024 through July  1. Cash on hand at beginning of period  | 96.                                  | 0 .06 0 |
|    | "I declare that this report, including any accompanying schedules and st and to the best of my knowledge and belief is true, correct and comple failure to file this document or intentionally filing a false document is  7/29/2024  Signature of Candidate on Treasurer | ete. I understand that the intention |         |

GEC Form, 2024

# SCHEDULE B IN-KIND (Non-Monetary) CONTRIBUTIONS Z TO PZ. SWOLLDE IE UD SHIDDEO

| Jameson | (Jamie) | Shev |
|---------|---------|------|
|---------|---------|------|

(Name of Candidate)

| Date    | Name and Address<br>of Contributor                            | List Occupation<br>for Those Giving an<br>In-Kind of More Than<br>\$150 | Description of In-Kind<br>Contribution | Value of<br>In-Kind<br>Contribution |
|---------|---|---|--|-------------------------------------|
| 4/12/20 | Jameson and Dawn Shew<br>4421 W 24th PI<br>Lawrence, KS 66047 | County Clerk/Assistant<br>Dean  | filing fee for County Clerk            | \$1,052.56                          |
|         |   |   |  |                                     |
|         |   |   |  |                                     |
|         |   |   |  |                                     |
|         |   |   |  |                                     |
|         |   |   |  |                                     |
|         |   |   |  |                                     |
| -       |   |   |  |                                     |
|         | Subtotal This Page  |   |  | \$1,052.56                          |

#### Complete if last page of Schedule B

| Total Itemized (over \$100) In-Kind Contributions              |            |
|--|------------|
| Total Unitemized (\$100 or less) In-Kind Contributions         |            |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$1,052.56 |