

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR LOCAL OFFICE**

This is an (Check one)

Initial Appointment

Amended Statement

**CANDIDATE**

(Please Type or Print)

Name <u>Abbagail Schmitt</u>			
Mailing Address <u>421 circle dr</u>			
City <u>Burton</u>	County <u>Harvey</u>	Zip Code <u>67010</u>	
Telephone <u>316-208-9115</u>	Email <u>aaSchmitt2018@gmail.com</u>		
Office Sought <u>Burton School Board</u>	District No. <u>369</u>		

**TREASURER**

Date Appointed <u>5/17/25</u>			
Name <u>Abbagail Schmitt</u>			
Mailing Address <u>421 circle dr</u>			
City <u>Burton</u>	Zip Code <u>67020</u>		
Telephone <u>316-208-9115</u>	Email <u>aaSchmitt2018@gmail.com</u>		

**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Mailing Address			
City			Zip Code
Telephone	Email		
Treasurer's Name			
Mailing Address			
City			Zip Code
Telephone	Email		

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5/17/25  
(Date)

Abbagail Schmitt  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS